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6	Counsel for Defendants		
7			
8	UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF CALIFORNIA OAKLAND DIVISION		
9			
10 11	COMITÉ PROGRESO DE LAMONT, et)))	
12	al., Plaintiffs,)	
13	T tuttiys,) C	iv. No. 4:21-cv-08733-DMR
14	v.)	
15	UNITED STATES ENVIRONMENTAL PROTECTION AGENCY, et al.,) N	OTICE OF APPEARANCE
16)	
17	Defendants.)	
18)	
19			
20	Pursuant to Local Rule 11-2, please enter the appearance of Martha C. Mann as counsel		
21	in the above captioned case for Defendants United States Environmental Protection Agency and		
22	Administrator Michael S. Regan, in his official capacity as Administrator of the United States		
23	Environmental Protection Agency.		
24			
25	MAILING ADDRESS		OVERNIGHT ADDRESS (not to be used for regular U.S. Mail)
26	Martha C. Mann		Ç
27	U.S. Department of Justice Environment & Natural Resources Division		Martha C. Mann U.S. Department of Justice
28	Environmental Defense Section P.O. Box 7611		Environment & Natural Resources Division
	1.0. DOX /011	1	DIVISIOII
	Notice of Appearance - 4:21-cy-08733-DMR		

1 Washington, D.C. 20026-3986 **Environmental Defense Section** 150 M Street NE, Suite 4.528 2 Washington, D.C. 20002-3388 **TELEPHONE** (202) 514-2664 **FACSIMILE** (202) 514-8865 3 **E-MAIL** martha.mann@usdoj.gov 4 Respectfully submitted, 5 6 Date: December 17, 2021 s/ Martha C. Mann 7 MARTHA C. MANN U.S. Department of Justice 8 Environment & Natural Resources Division 9 **Environmental Defense Section** 150 M Street NE, Suite 4.528 10 Washington D.C. 20002-3388 martha.mann@usdoj.gov 11 Telephone (202) 514-2664 12 Facsimile (202) 514-8865 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28